

Booklist Report - by Course

Coast Mountain College

Term: 2021 Winter- Terrace

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | | | |
|--------------------------|---|--------------|--|------------|---------|------|-----------------|------------------|--|----------------------|--|
| Course Note | | | Section Note | | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | | | |
| Book Note | | | | | | | | | | | |
| BA ACCT-151-TEF1 | Finance Accounting II | | | | | | | | | KRABES, SYLVIE | |
| 9781260305838 | LARSON | R | Fundamental Accounting Principles Vol 2 | MCG | 16 | 2019 | 152.25 | | | | |
| 9781260305340 | LARSON | R | Fundamental Accounting Principles Vol 2 16ce - CONNECT w/SmartBook (1 YR access) | MCG | | 0 | 89.50 | | | | |
| BA ACCT-253-TEV1 | Management Accounting II | | | | | | | | | CONT KRABES, SYLVIE | |
| 9780134897158 | HORNGREN | R | Horngren's Cost Accounting (Loose Leaf) - 5th CDN Ed. | PEC | 5th C | 0 | 153.85 | | | | |
| 9780134672052 | HORNGREN | R | Horngren's Cost Accounting: A Managerial Emphasis, Eighth Canadian Edition, 8/e MyLab Accounting with Pearson eText -- Standalone Access Card -- | PEC | 8th | 2019 | 96.50 | | | | |
| BA LAW-152-TEO1 | Business Law | | | | | | | | | Van Dyk, Scott | |
| 9781772557893 | THORNICROFT, K | R | CANADIAN BUSINESS LAW: A BRITISH COLUMBIA PERSPECTIVE | EMOND | | 0 | 119.85 | | | | |
| 9781772557923 | THORNICROFT, K | R | Canadian Business Law: A British Columbia Perspective (Lifetime | EMOND | | 0 | 89.50 | | | | |
| BA MARK-150-TEO1 | Introduction to Marketing | | | | | | | | | Sorensen, Annette | |
| 9781259270901 | CRANE | R | Marketing 10th CDN Ed. | MCG | | 0 | 156.79 | | | | |
| 9781259272257 | CRANE | R | Marketing 10ce - CONNECT w/SmartBook (365 days) - Digital | MCG | | 2017 | 90.49 | | | | |
| BA MATH-150-TEF1 | Mathematics of Finance | | | | | | | | | Van Dyk, Evan | |
| 9781260333121 | JEROME | R | Business Mathematics In Canada | MCG | | 2020 | 145.55 | | | | |
| 9781260328523 | JEROME | R | Business Math in Canada, 10e Connect w/SmartBook (1 Year) | MCG | 10 | 2020 | 86.95 | | | | |
| BA MGMT-258-TEO1 | Organizational Training and Development | | | | | | | | | DOWNS, SETH | |
| 9780176570293 | SAKS | R | MANAGING PERFORMANCE (P) | NELCA | 7TH | 2015 | 112.79 | | | | |
| BA MGMT-259-TEV1 | Compensation and Benefits | | | | | | | | | Brady, Paul | |
| 9780176657161 | LONG | R | STRATEGIC COMPENSATION IN CANADA (CANADIAN) (P) | NELCA | 6TH | 2017 | 160.35 | | | | |
| 9780176760205 | LONG, R | R | Strategic Compensation in Canada, 6th Edition (eBook) | CEBKS | | 0 | 76.49 | | | | |
| CP BIOL-0501-ON12 | The Nature of Life | | | | | | | | | CONT WEBSTER, STELLA | |
| 9780134042435 | JOHNSON | R | HUMAN BIOLOGY: CONC & CURR ISSUES (W/OUT ACCESS) (P) | PH | 8TH | 2016 | 214.10 | | | | |

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| Course Note | | | | Section Note | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| CP BIOL-0502-ON12 | The Human Body | | | | CONT | Nelligan, Michael | | |
| 9780134042435 | JOHNSON | R | HUMAN BIOLOGY: CONC & CURR ISSUES (W/OUT ACCESS) (P) | PH | 8TH | 2016 | 214.10 | |
| CP CHEM-0401-ON12 | Advanced Chemistry | | | | CONT | WEBSTER, STELLA | | |
| 9789970006618 | CMTN | R | CCP CHEMISTRY 0401/0402 LAB MANUAL & SUPPLEMENTARY MATERIAL | CMTN | | 0 | 5.60 | |
| 9780134302386 | TRO | R | INTRODUCTORY CHEMISTRY (W/MASTERINGCHEM ACCESS CODE) | PH | 6th | 2018 | 212.75 | |
| 9780134565927 | TRO | R | MasteringChemistry with Pearson eText for Introductory Chemistry, 6/e | PEC | | 0 | 130.50 | |
| CP ENGL-024-ON5 | Fundamental English | | | | | De La Nuez, Mercedes | | |
| 9789970008001 | CMTN | R | CCP ENGL 024 COURSE PACKAGE (June 2020) | CMTN | | 2020 | 7.15 | |
| CP MATH-024-ON1 | Fundamental Math 024 | | | | | De La Nuez, Mercedes | | |
| 9789970012114 | CMTN | R | CCP MATH 024A COURSE PACKAGE | CMTN | | 0 | 47.70 | |
| CP MATH-0301-ON2 | Intermediate Mathematics | | | | | Nelligan, Michael | | |
| 9789970006709 | CMTN | R | CCP MATH 0301 COURSE PACKAGE MODULES 1-7 | CMTN | | 0 | 25.40 | |
| CP MATH-046-ONF4 | Advanced Business/Technical Math | | | | | Nelligan, Michael | | |
| 9789970006706 | CMTN | R | CCP MATH 046 TECHNICAL MATH MODULES | CMTN | | 0 | 59.90 | |
| ECCE-167-TEO1 | Guiding Young Children | | | | | MacKenzie-Denis, vlick | | |
| 9781133938934 | GARTRELL | R | GUIDANCE APPR FOR ENCOURAGING CLASSROOM (W/OUT ACCESS) (P) | ITP | 6TH | 2014 | 206.15 | |
| ECCE-208-TEO1 | Essential Skill For ECE Admin | | | | | MacKenzie-Denis, vlick | | |
| 9780807758670 | HARMS | R | INFANT/TODDLER ENVIR RATING SCALE (W/6 SCORE SHEETS & PROF SHTS) | TEACHER | 3 | 2017 | 34.95 | |
| ECCE-222-TEO1 | Field Placement 4 | | | | | MacKenzie-Denis, vlick | | |
| 9780807758670 | HARMS | R | INFANT/TODDLER ENVIR RATING SCALE (W/6 SCORE SHEETS & PROF SHTS) | TEACHER | 3 | 2017 | 34.95 | |

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| Course Note | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| HCAS-101-TEF1 | Health | | | | | Fraychineaud, Lauren | | |
| 9780135453452 | BEEBE | R | Revel for Interpersonal Communication: Relating to Others, Eighth Canadian | PEC | | 0 | 57.49 | |
| 9780968058411 | JONES, M | R | Gentlecare: Changing the experience of Alzheimer's disease in a positive way. | MJR | 2nd | 0 | 34.45 | |
| PSWE18 | MURRAY | R | Personal Support Workers Essential Package | L&J | | 0 | 127.50 | |
| 9781771721325 | SORRENTINO | R | MOSBY'S CANADIAN TEXTBOOK FOR THE SUPPORT WORKER (W/WORK | MOSB | 4TH | 2018 | 143.10 | |
| NR NURS-102-TEF1 | Communication Theory and Pract | | | | | Kennedy, Jennifer | | |
| 9780323544801 | ARNOLD | R | INTERPERSONAL RELATIONSHIPS (P) | SAUN | 8TH | 0 | 105.20 | |
| 9781975158637 | DOANE | R | How to Nurse:Relations Inquiry in Action | LOGCA | 2ND | 2021 | 128.70 | |
| NR NURS-203-TEF1 | Health Promotion in Families | | | | | Kennedy, Jennifer | | |
| 9780803661660 | KAAKINEN | R | FAMILY HEALTH CARE NURSING (REV) (P) | DAVIS | 6TH | 0 | 114.20 | |
| 9780803669628 | SHAJANI | R | WRIGHT & LEAHEY'S NURSES & FAMILIES (REV) (P) | LOGCA | 7TH | 2019 | 81.80 | |
| NR NURS-215-TEF1 | Care of the Adult | | | | | Kennedy, Jennifer | | |
| 9001077 | AHS | R | NURSING 215 LAB KIT (2021W) | AHS | | 0 | 297.15 | |
| 9780803669468 | DAVIS | R | DAVIS'S DRUG GUIDE FOR NURSES (CANADIAN VERSION) (REV) (P) | DAVIS | 16TH | 0 | 84.90 | |
| 9780763771850 | GORDON | O | MANUAL OF NURSING DIAGNOSIS (P) | JONES | 12TH | 2010 | 109.75 | |
| 9781771720489 | LEWIS | R | MEDICAL-SURGICAL NURSING IN CANADA (CANADIAN ED) | ELSCA | 4TH | 2019 | 186.20 | |
| 9780323567466 | PAGANA | R | MOSBY'S CANADIAN MANUAL OF DIAGNOSTIC & LABORATORY TESTS (P) | MOSB | 2ND | 2018 | 82.35 | |
| 9780781799867 | PREDHAM | R | HENKE'S MED-MATH (CANADIAN)(W/CD & BIND-IN ACCESS CODE) (P) | LIPWW | | 2010 | 128.50 | |
| SW SSW-112-TEO1 | Interpersonal Communications | | | | | Burrows, Marja | | |
| 9780176870980 | ADLER | R | LOOK (4TH CANADIAN ED) | NELSON/ | | 2019 | 123.25 | |
| 9780176881603 | ADLER | R | LOOK: Looking Out, Looking In, 4th Edition - CDN | CEBKS | 4TH | 0 | 70.45 | |

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| Course Note | | | Section Note | | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | | | |
| Book Note | | | | | | | | | | | |
| SW SSW-113-TEO1 | Helping Skills | | | | | | | | | GEE, CHRIS | |
| 9780135222072 | SHEBIB | R | Choices (180 Day Subscription - EBOOK) | PEC | 7TH | 0 | 53.24 | | | | |
| 9780134842486 | SHEBIB | R | CHOICES:INTERVIEWING & COUNSELLING SKILLS FOR CANADIANS (P) | PEC | 7TH | 2019 | 157.65 | | | | |
| TR CARP-HCARPF-TEF1 | Harmonized Carp Found. | | | | | | | | | Sousa, Brad | |
| 7610004121 | | R | BC Building Code - 2018 (Binder) (2 Volume Set) | QUEE | | 0 | 163.00 | | | | |
| 9781111313425 | HUTH | R | PRACTICAL PROBLEMS IN MATH FOR CARPENTERS (P) | ITP | 9TH | 2011 | 113.95 | | | | |
| 7960000223 | INDUSTRY TRAINI | R | Carpenter Apprenticeship program Level 1 2017 Harmonized | QUEE | | 0 | 179.77 | | | | |
| 9780176796167 | STEVENSON | R | UNDERSTANDING CONSTRUCTION DRAWINGS (P) | NELCA | 4TH | 0 | 133.50 | | | | |
| 9780176570422 | VOGT | R | CARPENTRY (CANADIAN ED) | CENG | 3RD | 0 | 204.20 | | | | |
| TR CARP-HCRPAP1-TEF1 | Harmonized Carpentry Level 1 | | | | | | | | | Sousa, Brad | |
| 7610004121 | | R | BC Building Code - 2018 (Binder) (2 Volume Set) | QUEE | | 0 | 163.00 | | | | |
| 7960000275 | | R | Carpenter Apprenticeship Program: Level 1: (2 Binder Set) - (2020) | QUEE | | 0 | 190.40 | | | | |
| 9781111313425 | HUTH | S | PRACTICAL PROBLEMS IN MATH FOR CARPENTERS (P) | ITP | 9TH | 2011 | 113.95 | | | | |
| 9780176796167 | STEVENSON | R | UNDERSTANDING CONSTRUCTION DRAWINGS (P) | NELCA | 4TH | 0 | 133.50 | | | | |
| 9780176570422 | VOGT | R | CARPENTRY (CANADIAN ED) | CENG | 3RD | 0 | 204.20 | | | | |
| TR ELTR-HELTAP3-HELTAP3 | Harmonized Electrical App 3 | | | | | | | | | Hopkins, Raymond | |
| 2021894 | | R | C22.1-18 PACKAGE - 2018 Canadian Electrical Code + Handbook (Explanation of Rules) | CSA | | 0 | 301.30 | | | | |
| 7960000269 | | R | Electrician Apprenticeship Program Level 3 Harmonized (2019) - Print Edition - Two (2) Binder Set | QUEE | | 2019 | 161.75 | | | | |
| 10111154 | BCIT | R | BCIT ELTR APP3 EXERCISE BOOK | BCIT | | 0 | 21.15 | | | | |
| 10111130 | BCIT | R | BCIT ELTR APP3 LAB PROJECTS | BCIT | | 0 | 38.50 | | | | |
| 9789970001620 | COX | C | ELECTICIANS GUIDE TO A C MOTOR CONTROL | PEND | | 0 | 63.55 | | | | |
| 9781305505995 | HERMAN | C | Electronics for Electricians | NELCA | | 0 | 230.15 | | | | |
| 9781111125271 | HERMAN | C | ALTERNATING CURRENT FUND (P) | ITP | 8TH | 2012 | 226.00 | | | | |

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| Course Note | | | Section Note | | | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | | | | |
| Book Note | | | | | | | | | | | | |
| TR ELTR-HELTRF-HELTRF | Harmonized Elect Found | | | | | | | | | | Thiessen, Cam | |
| 210952 | | R | Eltr App1 Worksheets | | | 0 | | 5.10 | | | | |
| 2021894 | | R | C22.1-18 PACKAGE - 2018 Canadian Electrical Code + Handbook (Explanation of Rules) | CSA | | 0 | | 301.30 | | | | |
| 10099988 | BCIT | O | BCIT ELTR APP1 EXERCISE BOOK | BCIT | | 0 | | 28.92 | | | | |
| 10099094 | BCIT | R | BCIT ELTR APP1 LAB PROJECTS | BCIT | | 0 | | 32.14 | | | | |
| 9789970010769 | CMTN | R | TR ELTR APP1 CODE PACKAGE | CMTN | | 0 | | 5.55 | | | | |
| 9781305505995 | HERMAN | R | Electronics for Electricians | NELCA | | 0 | | 230.15 | | | | |
| 9781111127466 | HERMAN | R | DIRECT CURRENT FUNDAMENTALS (P) | ITP | 8TH | 0 | | 226.95 | | | | |
| 9780176798024 | MULLIN | R | ELECTRICAL WIRING RESIDENTIAL (CANADIAN EDITION) | NELCA | 8TH | 2018 | | 191.10 | | | | |
| 7960000247 | PROV OF BC | R | Electrician Apprenticeship Program Level 1 (Harmonized 2018) | QUEE | | 2018 | | 214.00 | | | | |
| TR HDET-HDETAP3-TEF1 | Heavy Duty Equipment Level 3 | | | | | | | | | | Stach, Shauna | |
| 7850000908 | QUEE | R | Heavy Equipment Technician: Heavy Duty Equipment Technician Lv. 3: CMTN Custom 2021 | QUEE | | 0 | | 174.00 | | | | |
| TR MILL-HMILLF-HMILLF | Harm Millwright Fnd | | | | | | | | | | Wilson, Paul | |
| 9780969015413 | NEWBERRY | R | HANDBOOK FOR RIGGERS | DTB | | 0 | | 23.50 | | | | |
| 7850000907 | QUEE | R | Millwright: Foundations: CMTM Custom 2021 | QUEE | | 0 | | 330.25 | | | | |
| 7960003066 | QUEENS | R | Millwright Study Guide (M100684) | QUEE | | 0 | | 22.55 | | | | |
| 7960002299 | QUEENS | R | MILLWRIGHT MANUAL MN1237 | QUEE | | 0 | | 117.71 | | | | |
| UC ANTH-101-TEF | Anthropology Human Origins | | | | | | | | | | RONAASEN, SHEREE | |
| 97801176102807 | HAVILAND | R | HUMAN EVOLUTION & PREHISTORY(CANADIAN ED)(W/INFOTRAC ACCESS) (P) | NELCA | | 2009 | | 189.80 | | | | |
| UC ANTH-112-TEF1 | First Nations of BC | | | | | | | | | | RONAASEN, SHEREE | |
| 9781771640237 | DAVIS | R | THE SACRED HEADWATERS | DOUGL | | 0 | | 27.95 | | | | |
| 9780774828734 | MUCKLE | R | FIRST NATIONS OF BRITISH COLUMBIA (P) | UWASH | 2ND | 2007 | | 27.95 | | | | |
| UC ANTH-112-TEF2 | First Nations of BC | | | | | | | | | | RONAASEN, SHEREE | |
| 9781771640237 | DAVIS | R | THE SACRED HEADWATERS | DOUGL | | 0 | | 27.95 | | | | |
| 9780774828734 | MUCKLE | R | FIRST NATIONS OF BRITISH COLUMBIA (P) | UWASH | 2ND | 2007 | | 27.95 | | | | |

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| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| UC BIOL-132-TEF1 | | | Human Anatomy & Physiology II | | | Allen, Dave | | | |
| 9781260884333 | SALADIN | R | Anatomy & Physiology: The Unity of Form and Function | MCG | 9th | 0 | | 156.75 | |
| 9781260791471 | SALADIN | R | Anatomy and Physiology: The Unity of Form and Function, 9e Connect w/SmartBook (540 Days) | MCG | 9TH | 0 | | 101.50 | |
| UC BIOL-221-TEF1 | | | Pharmacology for Nurses | | | Weary, Gord | | | |
| 9780323694803 | LILLEY | R | Sealock Lilley's Pharmacology For Canadian Health Care Practice [4E] | LOGCA | 4th | 0 | | 131.05 | |
| 9780781799867 | PREDHAM | O | HENKE'S MED-MATH (CANADIAN)(W/CD & BIND-IN ACCESS CODE) (P) | LIPWW | | 2010 | | 128.50 | |
| UC CPSC-111-TEF1 | | | An Introductory to Computers | | | Adair, Solveig | | | |
| 9780134320793 | POATSY | S | EXPLORING MICROSOFT OFFICE 2016 (W/WINDOWS 10 EXP CHART)(V1) | PH | | 2017 | | 273.30 | |
| 9780134511801 | POATSY, M. | S | Exploring Microsoft Office 2016 Volume 1 (eBook) | CEBKS | | 2016 | | 91.50 | |
| UC CRIM-103-TEO1 | | | Psychology of Crime and Deviance | | | Brandt, Michael | | | |
| 9780134164434 | | R | Criminal Behavior (180 day subscription) | PEC | | 0 | | 37.50 | |
| 0134163745 | BARTOL | R | CRIMINAL BEHAVIOR | PH | 11TH | 2016 | | 215.45 | |
| UC CRIM-210-TEO1 | | | Law, Youth and Young Offenders | | | Brandt, Michael | | | |
| 9781551308852 | OUDSHOORN | R | TRAUMA-INFORMED YOUTH JUSTICE IN CANADA (P) | CANA | | 2015 | | 105.98 | |
| 9781551308869 | OUDSHOORN | R | Trauma-Informed Youth Justice in Canada: A New Framework toward a Kinder Future (eBook) | CANA | | 0 | | 88.45 | |
| UC CRIM-230-TEO1 | | | Criminal Law in Canada | | | Brandt, Michael | | | |
| 9780176905316 | VERDUN-JONES | R | Criminal Law in Canada: Cases, Questions, and the Code, 7th Edition (Digital) | TOPHAT | 7TH | 0 | | 70.45 | |
| 9780176724412 | VERDUN-JONES | R | Criminal Law in Canada: Cases, Questions, and the Code | NELCA | 7th | 2019 | | 123.18 | |
| UC ENGL-102-TEF1 | | | Introduction to Literature | | | THOMPSON, SIMON | | | |
| 9780321942746 | GWYNN | R | LITERATURE: POCKET ANTHOLOGY (W/OUT ACCESS) (P) | LONGM | 6TH | 2014 | | 93.95 | |

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|-------------------------|------------------------------------|--------------|-------|-------------------|-----------------|----------------|---------|---|-----------|---------|------|--------------|---------------|
| Course Note | Section Note | | | | Book Note | | | | | | | | |
| UC ENGL-102-TEF2 | Introduction to Literature | | | THOMPSON, SIMON | | | | | | | | | |
| | | | | | 9780321942746 | GWYNN | R | LITERATURE: POCKET ANTHOLOGY (W/OUT ACCESS) (P) | LONGM | 6TH | 2014 | 93.95 | |
| UC ENGL-190-TEO1 | Introduction to University Writing | | | Weary, Gord | | | | | | | | | |
| | | | | | 9781319362249 | RUSZKIEWICZ | R | HOW TO WRITE ANYTHING (P) | BED | 4TH | 0 | 75.40 | |
| UC ENGL-209-TEO1 | Creative Writing 1 | | | THOMPSON, SIMON | | | | | | | | | |
| | | | | | 9780134053240 | BURROWAY | R | IMAGINATIVE WRITING (P) | PH | 4TH | 2015 | 105.30 | |
| UC GEOG-150-TEO1 | Physical Geog I: Biogeography | | | Beedle, Matthew | | | | | | | | | |
| | | | | | 9780134890616 | CHRISTOPHERSO | R | Geosystems: An Introduction to Physical Geography 10/e (eText) | PEC | 10tj | 0 | 51.49 | |
| | | | | | 9780134640068 | CHRISTOPHERSO | R | GEOSYSTEMS (LOOSE PGS)(W/OUT ACCESS) | PH | 10TH | 2018 | 189.30 | |
| UC HIST-209-TEO1 | First Nations of Canada | | | Tremblay, Theresa | | | | | | | | | |
| | | | | | 9781553797821 | AKIWENZIE-DAMM | R | This Place: 150 Years Retold | PORTM | | 0 | 30.50 | |
| UC POLI-102-TEO1 | Canadian Politics and Government | | CONT | Von Hahn, Dina | | | | | | | | | |
| | | | | | 9780135287507 | MINTZ | R | 180 Day Subscription: Politics, Power and the Common Good (Digital) | PEC | | 2021 | 27.36 | |
| UC PSYC-102-TEF1 | Introductory Psychology II | | CONT | Brandt, Michael | | | | | | | | | |
| | | | | | 9780176728540 | MITTERER | R | Psychology: A Modular Approach | NELCA | | 0 | 76.45 | |
| | | | | | 9780176503451 | MITTERER | R | PSYCHOLOGY: A MODULAR APPROACH | NELCA | 1ST | 0 | 160.00 | |
| UC PSYC-102-TEF2 | Introductory Psychology II | | CONT | Weary, Gord | | | | | | | | | |
| | | | | | 9780176728540 | MITTERER | R | Psychology: A Modular Approach | NELCA | | 0 | 76.45 | |
| | | | | | 9780176503451 | MITTERER | R | PSYCHOLOGY: A MODULAR APPROACH | NELCA | 1ST | 0 | 160.00 | |
| UC PSYC-102-TEF3 | Introductory Psychology II | | CONT | Weary, Gord | | | | | | | | | |
| | | | | | 9780176728540 | MITTERER | R | Psychology: A Modular Approach | NELCA | | 0 | 76.45 | |
| | | | | | 9780176503451 | MITTERER | R | PSYCHOLOGY: A MODULAR APPROACH | NELCA | 1ST | 0 | 160.00 | |
| UC PSYC-202-TEF1 | Developmental Psychology II | | CONT | Weary, Gord | | | | | | | | | |
| | | | | | 9780134419695 | BERK | R | DEVELOPMENT THROUGH THE LIFESPAN | PH | 7TH | 2018 | 255.80 | |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Course Note | | | Book Note | | | | | |
| UC PSYC-202-TEF1 | Developmental Psychology II | | | | CONT | Weary, Gord | | |
| 9780134419909 | BERK, L | R | 180 Day Subscription: Development Through the Lifespan | PEC | | 0 | 49.99 | |
| UC WMST-203-TEO1 | Women's Health Issues in Canada | | | | | Von Hahn, Dina | | |
| 9780199343799 | WEITZ | S | POLITICS OF WOMEN'S BODIES (P) | OUP | 4TH | 2014 | 93.60 | |

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|--|----|
| Total Unique Courses: | 46 |
| Total Sections: | 50 |
| Total Sections With Confirmed Items: | 50 |
| Total Sections With Confirmed Rental Items: | 0 |
| Total Sections With Confirmed eBook Items: | 21 |
| Total Items: | 92 |
| Total Rental Items: | 0 |
| Total eBook Items: | 19 |