

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course  | Course Description            |         |  | Course Ref # | Cont?   | Instructor       |                 |                  |
|---|-------------------------------|---------|--|--------------|---------|------------------|-----------------|------------------|
| Course Note   |                               |         |  | Section Note |         |                  |                 |                  |
| ISBN/Identifier   | Author                        | R/C/O/S | Title/Description  | Publisher    | Edition | CY               | New*<br>/Rental | Used*<br>/Rental |
| Book Note   |                               |         |  |              |         |                  |                 |                  |
| <b>BA ACCT-250-ONF1</b>   | Inter. Financial Accounting 1 |         |  |              |         | Sterankova, Anna |                 |                  |
| Videoconference from Terrace  |                               |         |  |              |         |                  |                 |                  |
| 9781119740421   | KIESO                         | R       | WileyPLUS NextGen Intermediate Accounting, Volume 1, 13th Canadian Edition, Single Semester  | WILEY        | 13      | 0                | 90.50           |                  |
| 9781119780397   | KIESO, WEYGAND                | R       | Intermediate Accounting, Volume 1, 13th Canadian Edition (Single Term Access to WileyPLUS + Loose-Leaf Textbook)                         | WILEY        | 13      | 0                | 162.25          |                  |
| <b>BA ACCT-252-TEF1</b>   | Management Accounting 1       |         |  |              |         | KRABES, SYLVIE   |                 |                  |
| Videoconference from Terrace  |                               |         |  |              |         |                  |                 |                  |
| 9781119731801   | WEYGANDT                      | C       | WileyPLUS NextGen 1 Semester Managerial Accounting, 6th Canadian Edition   | WILEY        | 6       | 0                | 90.50           |                  |
| 9781119731818   | WEYGANDT, KIMM                | R       | Managerial Accounting: Tools for Business Decision-Making, Sixth Canadian Edition WileyPLUS Next Gen Card with Loose-Leaf Set 1 Semester | WILEY        | 6       | 0                | 155.68          |                  |
| <b>BA ACCT-252-TEF2</b>   | Management Accounting 1       |         |  |              |         | KRABES, SYLVIE   |                 |                  |
| Videoconference from Terrace  |                               |         |  |              |         |                  |                 |                  |
| 9781119731801   | WEYGANDT                      | C       | WileyPLUS NextGen 1 Semester Managerial Accounting, 6th Canadian Edition   | WILEY        | 6       | 0                | 90.50           |                  |
| 9781119731818   | WEYGANDT, KIMM                | R       | Managerial Accounting: Tools for Business Decision-Making, Sixth Canadian Edition WileyPLUS Next Gen Card with Loose-Leaf Set 1 Semester | WILEY        | 6       | 0                | 155.68          |                  |
| <b>BA BCPT-150-ONF2</b>   | Business Computers            |         |  |              |         | Van Dyk, Scott   |                 |                  |
| No terxtbook, please contact instructor   |                               |         |  |              |         |                  |                 |                  |
| *** NO TEXT ***   |                               |         |  |              |         |                  |                 |                  |
|   |                               |         |  |              |         | 0                |                 |                  |
| <b>BA BFIN-250-TEF1</b>   | Business Finance 1            |         |  |              |         | KRABES, SYLVIE   |                 |                  |
| Video conference from Terrace   |                               |         |  |              |         |                  |                 |                  |
| 9781265171261   | ROSS, WESTERFI                | R       | Fundamentals Of Corporate Finance w/ CONNECT   | MCG          | 11      | 0                | 185.00          |                  |
| <b>BA BFIN-250-TEF2</b>   | Business Finance 1            |         |  |              |         | KRABES, SYLVIE   |                 |                  |
| Video conference from Terrace   |                               |         |  |              |         |                  |                 |                  |
| 9781265171261   | ROSS, WESTERFI                | R       | Fundamentals Of Corporate Finance w/ CONNECT   | MCG          | 11      | 0                | 185.00          |                  |
| <b>BA MARK-250-ONF1</b>   | Social Media Marketing        |         |  |              |         | Sterankova, Anna |                 |                  |
| <a href="https://www.stukent.com/higher-ed/essentials-of-social-media-marketing">https://www.stukent.com/higher-ed/essentials-of-social-media-marketing</a> |                               |         |  |              |         |                  |                 |                  |
| 9780999630242   | MICHELLE CHARE                | R       | Essentials of Social Media Marketing Bundle  | STUK         |         | 0                | 175.70          |                  |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                   | Course Description        |         |   | Course Ref #  | Cont?   | Instructor             |                 |                  |
|--------------------------|---------------------------|---------|---|---|---------|------------------------|-----------------|------------------|
| Course Note              |                           |         |   | Section Note  |         |                        |                 |                  |
| ISBN/Identifier          | Author                    | R/C/O/S | Title/Description   | Publisher   | Edition | CY                     | New*<br>/Rental | Used*<br>/Rental |
| Book Note                |                           |         |   |   |         |                        |                 |                  |
| <b>BA MATH-251-ONF1</b>  | Statistics                |         |   |   |         | Van Dyk, Scott         |                 |                  |
| 9781264973040            |                           | R       | Basic Statistics for Business & Economics 7ce - Connect (360 Day) | MCG   | 7       | 0                      | 90.50           |                  |
| 9781265162597            |                           | R       | Basic Statistics For Business And Economics + Connect             | MCG   | 7       | 0                      | 0.00            |                  |
| <b>BA MGMT-251-TEF1</b>  | Organizational Behavior   |         |   |   |         | Brady, Amber           |                 |                  |
|                          |                           |         |   | <a href="https://open.bccampus.ca/browse-our-collection/find-open-textbooks/?uu">https://open.bccampus.ca/browse-our-collection/find-open-textbooks/?uu</a> |         |                        |                 |                  |
|                          |                           |         | *** NO TEXT ***   |   |         | 0                      |                 |                  |
| <b>BA MGMT-255-TEF01</b> | Human Resource Management |         |   |   |         | KRABES, SYLVIE         |                 |                  |
| 9781265191108            | SCHWIND, UGGEF            | R       | Canadian Human Resource Management w/ CONNECT                     | MCG   | 13      | 0                      | 171.00          |                  |
| <b>BA MGMT-255-TEF02</b> | Human Resource Management |         |   |   |         | KRABES, SYLVIE         |                 |                  |
| 9781265191108            | SCHWIND, UGGEF            | R       | Canadian Human Resource Management w/ CONNECT                     | MCG   | 13      | 0                      | 171.00          |                  |
| <b>CP BIOL-0501-TEF1</b> | The Nature of Life        |         |   |   |         | CONT Nelligan, Michael |                 |                  |
|                          |                           |         |   | using online text, please contact instructor  |         |                        |                 |                  |
|                          |                           |         | *** NO TEXT ***   |   |         | 0                      |                 |                  |
| <b>CP BIOL-0502-TEF1</b> | The Human Body            |         |   |   |         | CONT Nelligan, Michael |                 |                  |
|                          |                           |         |   | using online text, please contact instructor  |         |                        |                 |                  |
|                          |                           |         | *** NO TEXT ***   |   |         | 0                      |                 |                  |
| <b>CP CHEM-0401-ONF1</b> | Advanced Chemistry        |         |   |   |         | CONT Nelligan, Michael |                 |                  |
| 9780134302386            | TRO                       | R       | INTRODUCTORY CHEMISTRY (W/MASTERINGCHEM ACCESS CODE)              | PH  | 6th     | 2018                   | 212.75          |                  |
| <b>CP CHEM-0402-ONF1</b> | Advanced Chemistry        |         |   |   |         | CONT Nelligan, Michael |                 |                  |
| 9780134302386            | TRO                       | R       | INTRODUCTORY CHEMISTRY (W/MASTERINGCHEM ACCESS CODE)              | PH  | 6th     | 2018                   | 212.75          |                  |
| <b>CP ENGL-024-TEF1</b>  | Fundamental English       |         |   |   |         | Pollard, Melanie       |                 |                  |
| 9780771894909            | FERRIS                    | R       | THE SCOWLING FROG   | LITS  |         | 0                      | 16.75           |                  |
| <b>CP ENGL-025-TEF1</b>  | Fundamental English 025   |         |   |   |         | Pollard, Melanie       |                 |                  |
| 9781773213507            | MARGARET-OLEM             | R       | Fatty Legs (10th anniversary edition), March 2020                 | ANNCK   |         | 0                      | 13.00           |                  |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                      | Course Description        |         |   | Course Ref # | Cont?   | Instructor   |                 |                  |
|-----------------------------|---------------------------|---------|---|--------------|---------|--|-----------------|------------------|
| Course Note                 |                           |         |   | Section Note |         |  |                 |                  |
| ISBN/Identifier             | Author                    | R/C/O/S | Title/Description   | Publisher    | Edition | CY   | New*<br>/Rental | Used*<br>/Rental |
| Book Note                   |                           |         |   |              |         |  |                 |                  |
| <b>CP ENGL-026-TEF1</b>     | Fundamental English 026   |         |   |              |         | Pollard, Melanie   |                 |                  |
| 9780062244987               |                           | R       | Two Old Women   | HRPCA        |         | 0  | 17.48           |                  |
| 9781773213507               | MARGARET-OLEM             | R       | Fatty Legs (10th anniversary edition), March 2020               | ANNCK        |         | 0  | 13.00           |                  |
| <b>CP ENGL-030-TEF1</b>     | Intermediate English      |         |   |              |         | Pollard, Melanie   |                 |                  |
| 9781554513611               | FENTON, C & M             | R       | A Stranger at Home  | ANNCK        |         | 0  | 12.90           |                  |
| <b>CP ENGL-040-ONF5</b>     | Advanced English          |         |   |              |         | Pollard, Melanie   |                 |                  |
| 9780134301044               | GAETZ, PHADKE,            | R       | The Canadian Writer's World: Paragraphs and Essays, 3rd Edition | PEARSON      | 3       | 0  | 92.34           |                  |
| <b>CP ENGL-050-ONF7</b>     | Provincial English        |         |   |              |         | Pollard, Melanie   |                 |                  |
| 9781039000612               | DREW HAYDEN T/            | R       | Motorcycles & Sweetgrass  | PENCA        |         | 0  | 17.25           |                  |
| 9781772012422               | KIM SENKLIP HAR           | R       | Kamloops: An Indigenous Matriarch Story                         | TALON        |         | 0  | 15.50           |                  |
| <b>CP MATH-0401-ONF3</b>    | Advanced Math             |         |   |              | CONT    | Dolan, Trudy   |                 |                  |
| 9780134178967               | TOBEY                     | R       | INTERMEDIATE ALGEBRA (P)  | PH           | 8TH     | 0  | 224.05          |                  |
| 9780134188508               | TOBEY, J                  | C       | Intermediate Algebra (Digital)                                  | PEC          |         | 0  | 72.74           |                  |
| <b>CP MATH-0402-OMF3</b>    | Advanced Mathematics II   |         |   |              | CONT    | Dolan, Trudy   |                 |                  |
|                             |                           |         |   |              |         | See Library for Introduction to Trigonometry textbook used for this course as well.          |                 |                  |
| 9780134178967               | TOBEY                     | R       | INTERMEDIATE ALGEBRA (P)  | PH           | 8TH     | 0  | 224.05          |                  |
| 9780134188508               | TOBEY, J                  | C       | Intermediate Algebra (Digital)                                  | PEC          |         | 0  | 72.74           |                  |
| <b>CP SCIE-030-ONF2</b>     | Intermediate Science      |         |   |              |         | Nelligan, Michael  |                 |                  |
| CP 030 Supplemental Package |                           |         |   |              |         | Intermediate Science Course Package (Biology, Physics, Chemistry), please contact instructor |                 |                  |
|                             |                           |         | *** NO TEXT ***   |              |         | 0  |                 |                  |
| <b>ECCE-167-ONF1</b>        | Guiding Young Children    |         |   |              |         | Johnson, Trenna  |                 |                  |
|                             |                           |         |   |              |         | Using online material, please contact instructor for more info                               |                 |                  |
|                             |                           |         | *** NO TEXT ***   |              |         | 0  |                 |                  |
| <b>ECCE-210-ONF1</b>        | Sci, Math & Outdoor Class |         |   |              |         | Johnson, Trenna  |                 |                  |
|                             |                           |         |   |              |         | Using online material, please contact instructor for more info                               |                 |                  |
|                             |                           |         | *** NO TEXT ***   |              |         | 0  |                 |                  |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                   | Course Description             |         |  | Course Ref # | Cont?   | Instructor        |              |               |
|--------------------------|--------------------------------|---------|--|--------------|---------|-------------------|--------------|---------------|
| Course Note              |                                |         |  | Section Note |         |                   |              |               |
| ISBN/Identifier          | Author                         | R/C/O/S | Title/Description  | Publisher    | Edition | CY                | New* /Rental | Used* /Rental |
| Book Note                |                                |         |  |              |         |                   |              |               |
| <b>EDUA-101-REF1</b>     | Child & Adolescent Development |         |  |              |         | Riesen, Yuriko    |              |               |
| 9781319269005            | SIEGLER                        | R       | HOW CHILDREN DEVELOP (LOOSE-LEAF)  | MAC          | 6       | 2020              | 159.00       |               |
| <b>EDUA-105-REF1</b>     | CHILD & ADOLESCENT DEVELOPMENT |         |  |              |         | Johnson, Trenna   |              |               |
| 9780134396941            | SMITH                          | R       | TEACHING STUDENTS IWTH SPECIAL NEEDS IN INCLUSIVE SETTINGS (5TH CDN)   | PEC          | 5TH     | 0                 | 108.50       |               |
| <b>HAIR-HAIRF-TEF1</b>   | Hairdressing Foundations       |         |  |              |         | Buick, Danna      |              |               |
| 02-190115                | PIVOT POINT                    | R       | FUNDAMENTALS DIGITAL WITH PRINTED CB & SG  | PIVPO        |         | 0                 | 0.00         |               |
| <b>LP PNUR-103-TEF1</b>  | Anatomy & Pysiology            |         |  |              |         | SULLIVAN, DEBRA   |              |               |
| 9781284484373            | BARBRA COHEN, I                | R       | Memmler's Structure & Function of the Human Body + Study Guide   | JONES        | 12      | 0                 | 111.57       |               |
| <b>NR NURS-102-TEF1</b>  | Communication Theory and Pract |         |  |              |         | Kennedy, Jennifer |              |               |
| 9780323544801            | ARNOLD                         | R       | INTERPERSONAL RELATIONSHIPS (P)  | SAUN         | 8TH     | 0                 | 107.27       |               |
| 9781975158637            | DOANE                          | R       | How to Nurse:Relations Inquiry in Action   | LOGCA        | 2ND     | 2021              | 118.98       |               |
| 9780134701202            | FREMGEN                        | R       | MEDICAL TERMINOLOGY (W/OUT ACCESS CARD)  | PEARSON      | 7       | 2019              | 241.13       |               |
| <b>NR NURS-205-TEF1</b>  | Intro to First Nations Health  |         |  |              |         | TBA,              |              |               |
| 9781773380377            | GREENWOOD                      | R       | DETERMINANTS OF INDIGENOUS PEOPLES' HEALTH (P)   | CANA         | 2ND     | 2018              | 103.16       |               |
| 9780826164124            | VASILIKI DOUGLA:               | R       | An Introduction to Indigenous Health and Healthcare in Canada: Bridging Health and Healing: Bridging Health and Healing [2E] | SPRIN        | 2       | 0                 | 98.00        |               |
| <b>PCOOK-PCOOK1-TEF1</b> | Professional Cook 1            |         |  |              |         | TBA,              |              |               |
| 9789970011575            | CAMOSUN                        | R       | PC COOK TRAINING BAKING RECIPE FILES   | CMTN         |         | 0                 | 14.70        |               |
| 9789970011568            | CAMOSUN                        | R       | PC COOK TRAINING KITCHEN RECIPE FILES  | NWCC         |         | 0                 | 32.20        |               |
| 9781119886174            | GISSLEN                        | R       | Professional Baking, 8th Edition w/ Study Guide  | WILEY        | 8       | 0                 | 184.69       |               |
| 9781119521716            | GISSLEN                        | R       | Professional Cooking w/ Study Guide 9th ed.  | WILCA        | 9th     | 2018              | 199.80       |               |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                      | Course Description                       |         |  | Course Ref #  | Cont?   | Instructor      |                 |                  |
|-----------------------------|--|---------|--|---|---------|-----------------|-----------------|------------------|
| Course Note                 |  |         |  | Section Note  |         |                 |                 |                  |
| ISBN/Identifier             | Author                                   | R/C/O/S | Title/Description  | Publisher   | Edition | CY              | New*<br>/Rental | Used*<br>/Rental |
| Book Note                   |  |         |  |   |         |                 |                 |                  |
| <b>PCOOK-PCOOK2-TEF1</b>    | Professional Cook 2                      |         |  |   |         | TBA,            |                 |                  |
| 9789970011575               | CAMOSUN                                  | R       | PC COOK TRAINING BAKING RECIPE FILES   | CMTN  |         | 0               | 14.70           |                  |
| 9789970011568               | CAMOSUN                                  | R       | PC COOK TRAINING KITCHEN RECIPE FILES  | NWCC  |         | 0               | 32.20           |                  |
| 9781119521716               | GISSLEN                                  | R       | Professional Cooking w/ Study Guide 9th ed.  | WILCA   | 9th     | 2018            | 199.80          |                  |
| 9780470486634               | GISSLEN                                  | R       | GARDE MANGER & STUDY GUIDE   | WILCA   |         | 0               | 193.00          |                  |
| <b>RSP-RSP 100-TEF1</b>     | Retail Service Program                   |         |  |   |         | EISNER, KARI    |                 |                  |
| 000025                      |  | R       | RSP100 - COURSE PACKAGE  | NWCC  |         | 0               | 14.40           |                  |
| 161693                      | CMTN                                     | R       | RSP Skills Lab (LEAP) - Terrace  |   |         | 0               | 11.70           |                  |
| <b>SW SSW-112-TEF1</b>      | Interpersonal Communications             |         |  |   |         | Burrows, Marja  |                 |                  |
| 9780176870980               | ADLER                                    | R       | LOOK (4TH CANADIAN ED)   | CENG  |         | 2019            | 128.79          |                  |
| 9781774747049               | RONALD B. ADLEF                          | R       | eTextbook: LOOK: Looking Out, Looking In, 4th Canadian Edition (365 Days/One Year Access)                | CENG  | 4       | 0               | 74.45           |                  |
| <b>SW SSW-191-TEF1</b>      | Introduction to Social Service Worker    |         |  |   |         | Burrows, Marja  |                 |                  |
|                             |  |         |  | No textbook, please contact instructor for more information |         |                 |                 |                  |
|                             | *** NO TEXT ***                          |         |  |   |         | 0               |                 |                  |
| <b>TR AUTO-FOUNDAT-TEF1</b> | Automotive Service Technician Foundation |         |  |   |         | REINHARDT, DAVE |                 |                  |
| 9781284169478               | CDX                                      | R       | Fundamentals of Automotive Technology 2nd Ed - ONLINE (1 Year Access)                                    | CDX   |         | 0               | 112.00          |                  |
| 7850001867                  | QUEENS                                   | R       | Automotive Service Technician: Additional Modules: Gas Metal Arc Welding (GMAW)(MIG Welding): (A090102b) | QUEE  |         | 0               | 6.50            |                  |
| 7850001034                  | QUEENS                                   | R       | Automotive Service Technician: First Period: Oxy-Acetylene Heating and Cutting (090101i)                 | QUEE  |         | 0               | 7.00            |                  |
| <b>TR CARP-HCARPF-NAF1</b>  | Harmonized Carp Found.                   |         |  |   |         | Sousa, Brad     |                 |                  |
|                             |  |         |  | New Aiyansh   |         |                 |                 |                  |
| 7610004121                  |  | R       | BC Building Code - 2018 (Binder) (2 Volume Set)  | QUEE  |         | 0               | 165.78          |                  |
| 7960000275                  |  | R       | Carpenter Apprenticeship Program: Level 1: (2 Binder Set) - (2020)                                       | QUEE  |         | 0               | 188.67          |                  |
| 9781111313425               | HUTH                                     | R       | PRACTICAL PROBLEMS IN MATH FOR CARPENTERS (P)  | ITP   | 9TH     | 2011            | 120.12          |                  |
| 9780176796167               | STEVENSON                                | R       | UNDERSTANDING CONSTRUCTION DRAWINGS (P)  | NELCA   | 4TH     | 0               | 140.88          |                  |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                        | Course Description     |         |   | Course Ref # | Cont?   | Instructor |                 |                 |                  |
|-------------------------------|------------------------|---------|---|--------------|---------|------------|-----------------|-----------------|------------------|
| Course Note                   |                        |         |   | Section Note |         |            |                 |                 |                  |
| ISBN/Identifier               | Author                 | R/C/O/S | Title/Description   | Publisher    | Edition | CY         |                 | New*<br>/Rental | Used*<br>/Rental |
| Book Note                     |                        |         |   |              |         |            |                 |                 |                  |
| <b>TR CARP-HCARPF-NAF1</b>    | Harmonized Carp Found. |         |   |              |         |            | Sousa, Brad     |                 |                  |
|                               |                        |         |   | New Aiyansh  |         |            |                 |                 |                  |
| 9780176884925                 | VOGT                   | R       | Carpentry 4th edition   | CENG         | 4       | 0          |                 | 217.97          |                  |
| <b>TR CARP-HCARPF-TEF1</b>    | Harmonized Carp Found. |         |   |              |         |            | MISSERE, JOE    |                 |                  |
| 7610004121                    |                        | R       | BC Building Code - 2018 (Binder) (2 Volume Set)                               | QUEE         |         | 0          |                 | 165.78          |                  |
| 7960000275                    |                        | R       | Carpenter Apprenticeship Program: Level 1: (2 Binder Set) - (2020)            | QUEE         |         | 0          |                 | 188.67          |                  |
| 9781111313425                 | HUTH                   | R       | PRACTICAL PROBLEMS IN MATH FOR CARPENTERS (P)                                 | ITP          | 9TH     | 2011       |                 | 120.12          |                  |
| 9780176796167                 | STEVENSON              | R       | UNDERSTANDING CONSTRUCTION DRAWINGS (P)                                       | NELCA        | 4TH     | 0          |                 | 140.88          |                  |
| 9780176884925                 | VOGT                   | R       | Carpentry 4th edition   | CENG         | 4       | 0          |                 | 217.97          |                  |
| <b>TR CARP-HCRPAP3-TEF1</b>   | Harm. Carp. App3       |         |   |              |         |            | Siemens, Corwin |                 |                  |
| 7610004121                    |                        | R       | BC Building Code - 2018 (Binder) (2 Volume Set)                               | QUEE         |         | 0          |                 | 165.78          |                  |
| 7960000248                    |                        | R       | Carpenter Apprenticeship Program: Level 3: (2 Binder Set) (Harmonized) (2018) | QUEE         |         | 2018       |                 | 153.64          |                  |
| 9780176796167                 | STEVENSON              | R       | UNDERSTANDING CONSTRUCTION DRAWINGS (P)                                       | NELCA        | 4TH     | 0          |                 | 140.88          |                  |
| 9780176884925                 | VOGT                   | R       | Carpentry 4th edition   | CENG         | 4       | 0          |                 | 217.97          |                  |
| <b>TR CARP-HCRPAP4-TEF1</b>   | HARM. CARP. APP4       |         |   |              |         |            | Siemens, Corwin |                 |                  |
| 7610004121                    |                        | R       | BC Building Code - 2018 (Binder) (2 Volume Set)                               | QUEE         |         | 0          |                 | 165.78          |                  |
| 7960000268                    | QUEE                   | R       | BC Carpenter Apprenticeship Program Level 4 (Harmonized) (2020)               | QUEE         |         | 2020       |                 | 118.00          |                  |
| 9780176796167                 | STEVENSON              | R       | UNDERSTANDING CONSTRUCTION DRAWINGS (P)                                       | NELCA        | 4TH     | 0          |                 | 140.88          |                  |
| 9780176884925                 | VOGT                   | R       | Carpentry 4th edition   | CENG         | 4       | 0          |                 | 217.97          |                  |
| <b>TR ELTR-HELTRAPP1-TEF1</b> | Harmonized Elect App 1 |         |   |              |         |            | TBA,            |                 |                  |
| 210952                        |                        | R       | Eltr App1 Worksheets  | CMTN         |         | 0          |                 | 6.90            |                  |
| 10479674                      | BCIT                   | R       | BCIT ELECTRIC APP 1 EXERCISE BOOK (2019)                                      | QUEE         |         | 2019       |                 | 29.20           |                  |
| 10479698                      | BCIT                   | R       | BCIT ELECTRIC APP 1 LAB PROJECTS (2019)                                       | QUEE         |         | 2019       |                 | 32.14           |                  |
| 2022365                       | CSA                    | R       | C22 1:21 - 2021 Canadian Electrical Code & Handbook Package                   | CSA          |         | 0          |                 | 357.28          |                  |
| 9781305505995                 | HERMAN                 | S       | Electronics for Electricians  | NELCA        |         | 0          |                 | 243.64          |                  |
| 9781111127466                 | HERMAN                 | R       | DIRECT CURRENT FUNDAMENTALS (P)   | ITP          | 8TH     | 0          |                 | 238.04          |                  |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                        | Course Description      |         |   | Course Ref # | Cont?   | Instructor |                 |                  |
|-------------------------------|-------------------------|---------|---|--------------|---------|------------|-----------------|------------------|
| Course Note                   |                         |         |   | Section Note |         |            |                 |                  |
| ISBN/Identifier               | Author                  | R/C/O/S | Title/Description   | Publisher    | Edition | CY         | New*<br>/Rental | Used*<br>/Rental |
| Book Note                     |                         |         |   |              |         |            |                 |                  |
| <b>TR ELTR-HELTRAPP1-TEF1</b> | Harmonized Elect App 1  |         |   |              |         | TBA,       |                 |                  |
| 7960000247                    | PROV OF BC              | R       | Electrician Apprenticeship Program Level 1 (Harmonized 2018)  | QUEE         |         | 2018       | 222.99          |                  |
| <b>TR ELTR-HELTRAPP2-TEF1</b> | Hamronized Elect. App 2 |         |   |              |         | TBA,       |                 |                  |
| 10479711                      |                         | R       | BCIT Electrical Apprentice Level 2 - Exercise Booklet   | BCIT         |         | 0          | 49.27           |                  |
| 10479735                      |                         | R       | BCIT Electrical Apprentice Level 2 - Lab Projects   | BCIT         |         | 0          | 56.83           |                  |
| 9789970010981                 | CMTN                    | R       | Electrical Year 2 WORKSHEETS  | CMTN         |         | 0          | 6.90            |                  |
| 7960000252                    | CROWN PUB               | R       | Electrician Apprenticeship Program: Level 2: Harmonized (2018) – Print Edition - Two (2) Binder Set | QUEE         |         | 0          | 138.72          |                  |
| 2022365                       | CSA                     | R       | C22 1:21 - 2021 Canadian Electrical Code & Handbook Package   | CSA          |         | 0          | 357.28          |                  |
| 9781305505995                 | HERMAN                  | S       | Electronics for Electricians  | NELCA        |         | 0          | 243.64          |                  |
| 9781111125271                 | HERMAN                  | R       | ALTERNATING CURRENT FUND (P)  | CENG         | 8TH     | 2012       | 228.94          |                  |
| 9781111127466                 | HERMAN                  | S       | DIRECT CURRENT FUNDAMENTALS (P)   | ITP          | 8TH     | 0          | 238.04          |                  |
| <b>TR ELTR-HELTRF-TEF1</b>    | Harmonized Elect Found  |         |   |              |         | TBA,       |                 |                  |
| 210952                        |                         | R       | Eltr App1 Worksheets  | CMTN         |         | 0          | 6.90            |                  |
| 10099988                      | BCIT                    | R       | BCIT ELTR APP1 EXERCISE BOOK - Harmonized (Sept 2021)   | BCIT         |         | 0          | 49.27           |                  |
| 10099094                      | BCIT                    | R       | BCIT ELTR APP1 LAB PROJECTS - Harmonized (Sept 2021)  | BCIT         |         | 0          | 53.05           |                  |
| 2022365                       | CSA                     | R       | C22 1:21 - 2021 Canadian Electrical Code & Handbook Package   | CSA          |         | 0          | 357.28          |                  |
| 9781305505995                 | HERMAN                  | R       | Electronics for Electricians  | NELCA        |         | 0          | 243.64          |                  |
| 9781111127466                 | HERMAN                  | R       | DIRECT CURRENT FUNDAMENTALS (P)   | ITP          | 8TH     | 0          | 238.04          |                  |
| 9780176798024                 | MULLIN                  | R       | ELECTRICAL WIRING RESIDENTIAL (CANADIAN EDITION)  | NELCA        | 8TH     | 2018       | 191.10          |                  |
| 7960000247                    | PROV OF BC              | R       | Electrician Apprenticeship Program Level 1 (Harmonized 2018)  | QUEE         |         | 2018       | 222.99          |                  |
| <b>TR HDME-APP2-TEF1</b>      | Heavy Duty Mechanics    |         |   |              |         | TBA,       |                 |                  |
| 9781284150933                 |                         | R       | Fundamentals of Medium/Heavy Duty Commercial Vehicle Systems  | CDX          | 2       | 0          | 156.22          |                  |
| 9781284257717                 |                         | R       | Fundamentals of Medium/Heavy Duty Diesel Engines 2e E-book, 1 Year Access                           | CDX          | 2       | 0          | 81.67           |                  |
| 9781284192971                 |                         | R       | Fundamentals of Mobile Heavy Equipment, 1e E-book, 1 Year Access                                    | CDX          | 1       | 0          | 115.27          |                  |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                    | Course Description  |         |  | Course Ref # | Cont?   | Instructor       |                 |                  |
|---------------------------|---|---------|--|--------------|---------|------------------|-----------------|------------------|
| Course Note               |   |         |  | Section Note |         |                  |                 |                  |
| ISBN/Identifier           | Author  | R/C/O/S | Title/Description  | Publisher    | Edition | CY               | New*<br>/Rental | Used*<br>/Rental |
| Book Note                 |   |         |  |              |         |                  |                 |                  |
| <b>TR HDME-APP2-TEF1</b>  | Heavy Duty Mechanics  |         |  |              |         | TBA,             |                 |                  |
| 9781284112917             | WRIGHT  | R       | CDX FUNDAMENTALS OF MOBILE HEAVY EQUIPMENT   | CDX          |         | 2017             | 156.22          |                  |
| <b>TR HDME-APP3-TEF1</b>  | Heavy Mechanical Trades Level 3   |         |  |              |         | Benson, Randy    |                 |                  |
| 9781284192971             |   | R       | Fundamentals of Mobile Heavy Equipment, 1e E-book, 1 Year Access   | CDX          | 1       | 0                | 115.27          |                  |
| 9781284112917             | WRIGHT  | R       | CDX FUNDAMENTALS OF MOBILE HEAVY EQUIPMENT   | CDX          |         | 2017             | 156.22          |                  |
| <b>TR HDME-HDMTF-TEF1</b> | Heavy Duty Mechanical Trades Foundations  |         |  |              |         | Kerbrat, Michael |                 |                  |
|                           | Waiting for confirmation on 2nd custom kit.   |         |  |              |         |                  |                 |                  |
| 7850000935                |   | R       | Heavy Equipment Technician: Heavy Mechanical Trades Foundation: Period 1: Coast Mountain College Custom 2022 | QUEE         | 2022    | 0                | 293.55          |                  |
| 7960000302                |   | R       | Heavy Mechanical Trades - First Period: Coast Mountain College: Custom Kit (2022)                            | QUEE         | 2022    | 0                | 251.50          |                  |
| <b>TR WELD-FOUND-TEF1</b> | welding   |         |  |              |         | TBA,             |                 |                  |
| 000062                    | CWB GROUP   | R       | WELD BC Foundations Textbooks (Acorn)  | CWB          |         | 0                | 516.60          |                  |
| <b>UC ANTH-102-TEF1</b>   | Intro Social and Cultural Anth  |         |  |              |         | RONAASEN, SHEREE |                 |                  |
| 9780199028528             | SCHULTZ   | R       | CULTURAL ANTHROPOLOGY (4TH CANADIAN ED)  | OXF/CN       |         | 2018             | 169.00          |                  |
| <b>UC ANTH-102-TEF2</b>   | Intro Social and Cultural Anth  |         |  |              |         | RONAASEN, SHEREE |                 |                  |
| 9780199028528             | SCHULTZ   | R       | CULTURAL ANTHROPOLOGY (4TH CANADIAN ED)  | OXF/CN       |         | 2018             | 169.00          |                  |
| <b>UC ANTH-111-TEF1</b>   | First Nations of Canada   |         |  |              |         | RONAASEN, SHEREE |                 |                  |
| 9780195430134             | WILSON  | R       | NATIVE PEOPLES: CANADIAN EXPERIENCE (P)  | OUPTO        | 4TH     | 2013             | 146.92          |                  |
| <b>UC BIOL-101-TEF1</b>   | Introductory Biology I  |         |  |              |         | WHITE, CATHARINE |                 |                  |
|                           | <a href="https://openstax.org/details/books/biology-2e">https://openstax.org/details/books/biology-2e</a> |         |  |              |         |                  |                 |                  |
|                           | *** NO TEXT ***   |         |  |              |         | 0                |                 |                  |
| <b>UC BIOL-131-TEF1</b>   | Human Biology and Physiology  |         |  |              |         | Allen, Dave      |                 |                  |
| 9781260791471             | SALADIN   | R       | Anatomy and Physiology: The Unity of Form and Function, 9e Connect w/SmartBook (540 Days)                    | MCG          | 9TH     | 0                | 101.50          |                  |



# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                  | Course Description                |         |  | Course Ref # | Cont?   | Instructor      |         |         |
|-------------------------|-----------------------------------|---------|--|--------------|---------|-----------------|---------|---------|
| Course Note             |                                   |         |  | Section Note |         |                 |         |         |
| ISBN/Identifier         | Author                            | R/C/O/S | Title/Description  | Publisher    | Edition | CY              | New*    | Used*   |
| Book Note               |                                   |         |  |              |         |                 | /Rental | /Rental |
| <b>UC BIOL-132-TEF1</b> | Human Anatomy & Physiology II     |         |  |              |         | Allen, Dave     |         |         |
| 9781264079988           | KENNETH SALADI                    | R       | Anatomy & Physiology: The Unity of Form and Function + Connect (Loose-Leaf)  | MCG          | 9       | 0               | 0.00    |         |
| 9781260791471           | SALADIN                           | R       | Anatomy and Physiology: The Unity of Form and Function, 9e Connect w/SmartBook (540 Days)                            | MCG          | 9TH     | 0               | 101.50  |         |
| <b>UC CRIM-101-TEO1</b> | Introduction to Criminology       |         |  |              |         | Brandt, Michael |         |         |
| 9781774747308           | RON HOFFMAN, G                    | R       | CRIM: Introduction to Criminology, 4th Canadian Edition (eBook)  | CENG         | 4       | 0               | 68.45   |         |
| 9780176913878           | RON HOFFMAN, G                    | R       | CRIM Introduction to Criminology, 4th Edition  | CENG         | 4       | 0               | 118.18  |         |
| <b>UC CRIM-135-TEO1</b> | Introduction to Canadian Law      |         |  |              |         | Brandt, Michael |         |         |
| 9780133142853           | BAGLAY                            | R       | INTRO TO CANADIAN LEGAL SYSTEM   | PEC          |         | 190             | 116.50  |         |
| <b>UC GEOG-110-TEF1</b> | People and the Environment        |         |  |              |         | Beedle, Matthew |         |         |
| 9780176727390           | DRAPER                            | C       | Our Environment: A Canadian Perspective, 5th Edition (Digital Edition)   | TOPHAT       | 5TH     | 0               | 92.35   |         |
| 9780176502607           | DRAPER                            | R       | OUR ENVIRONMENT: CANADIAN PERSPECTIVE (W/INFOTRAC ACCESS   | NELCA        | 5TH     | 2017            | 151.42  |         |
| <b>UC POLI-101-TEF1</b> | Introduction to Political Science |         |  |              |         | Von Hahn, Dina  |         |         |
| 9780135284391           | ERIC MINTZ                        | R       | Politics, Power and the Common Good: An Introduction to Political Science, (2-downloads), 6/e (eBook)                | PEARSON      |         | 0               | 56.24   |         |
| 9780135287507           | MINTZ                             | R       | 180 Day Subscription: Politics, Power and the Common Good (Digital)  | PEC          |         | 2021            | 33.74   |         |
| <b>UC PSYC-101-TEF1</b> | Introductory Psychology           |         |  |              |         | Brandt, Michael |         |         |
|                         | Also used for Psyc 102            |         |  |              |         |                 |         |         |
| 9780176599201           | DENNIS COON   J                   | C       | MindTap Instant Access Code for Psychology: A Modular Approach, 1st Canadian Edition (12 Months/Two Terms Access)    | CENG         | 1       | 0               | 101.45  |         |
| 9780176742546           | MITTERER                          | R       | Psychology: A Modular Approach, Loose-Leaf Version, 1st Edition + MindTap Printed Access Card (12 Months/Multi Term) | NELCA        | 1st     | 0               | 146.29  |         |

# Booklist Report - by Course

## Coast Mountain College

Term: 2022 Fall - Terrace

| Course                  | Course Description         | Course Ref # | Cont?                             | Instructor | Section Note   |      | New*    | Used*   |
|-------------------------|----------------------------|--------------|-----------------------------------|------------|--|------|---------|---------|
| Course Note             |                            |              |                                   |            |  |      | /Rental | /Rental |
| ISBN/Identifier         | Author                     | R/C/O/S      | Title/Description                 | Publisher  | Edition  | CY   |         |         |
| Book Note               |                            |              |                                   |            |  |      |         |         |
| <b>UC PSYC-201-TEF1</b> | Developmental Psychology 1 |              |                                   |            | TBA,   |      |         |         |
| 9781319269005           | SIEGLER                    | R            | HOW CHILDREN DEVELOP (LOOSE-LEAF) | MAC        | 6  | 2020 | 159.00  |         |
| <b>UC SOCI-101-TEF1</b> | Introductory Sociology I   |              |                                   |            | GEE, CHRIS   |      |         |         |
|                         |                            |              |                                   |            | Using online text, please contact instructor   |      |         |         |
|                         |                            |              | *** NO TEXT ***                   |            |  | 0    |         |         |
| <b>UC SOCI-101-TEF2</b> | Introductory Sociology I   |              |                                   |            | GEE, CHRIS   |      |         |         |
|                         |                            |              |                                   |            | Using online text, please contact instructor   |      |         |         |
|                         |                            |              | *** NO TEXT ***                   |            |  | 0    |         |         |
| <b>UC WMST-102-TEF1</b> | Intro To Women's Studies   |              |                                   |            | Von Hahn, Dina   |      |         |         |
|                         |                            |              |                                   |            | Instructor will be using online text.<br><a href="https://opentextbc.ca/womenintheworld/">https://opentextbc.ca/womenintheworld/</a> |      |         |         |
|                         |                            |              | *** NO TEXT ***                   |            |  | 0    |         |         |

|  |    |
|--|----|
| <b>Total Unique Courses:</b>                       | 58 |
| <b>Total Sections:</b>                             | 64 |
| <b>Total Sections With Confirmed Items:</b>        | 52 |
| <b>Total Sections With Confirmed Rental Items:</b> | 0  |
| <b>Total Sections With Confirmed eBook Items:</b>  | 17 |
| <b>Total Items:</b>                                | 82 |
| <b>Total Rental Items:</b>                         | 0  |
| <b>Total eBook Items:</b>                          | 15 |